

## **The Word of God<sup>1</sup> at the Feast of the Lord's Resurrection**

Oh, hear the Lord, you those who are on guard at the gates, (*Gates - those by whom the Lord speaks, the Lord comes as word, r.n.*) hear His walking and word with which He is coming!

Arise, you watchmen sons, so that I may enter the citadel and into the book! I am the Lamb of the Father. I am the Lord of the resurrection, I am the Lord of the powers, and you open to Me as many times as you hear the wing of the messenger wind and then My voice to open to Me and to put Me into the book, My book with you during these days. (*See the selection topic: „[About the Book of the Lamb - The Book of Life](#)<sup>2</sup>”, r.n.*)

And today, I have with Me the great memory of the Sunday of My resurrection from among the dead, for I was crucified two thousand years ago, and the cross was My resurrection, oh, sons. Oh, if I am the sacrificed Lamb, and the One resurrected after My sufferance, after I carried the cross up to Golgotha, oh, behold the joy which I put through the word between you and Me: Peace to you, sons! Peace to you, citadel of My word! And peace to you, too, to those who have come together in the citadel at the spring on a day of Passover because of your love for the Lord! However, now, while you are gathered at the table with the saints, I am declaring over you the greeting of two thousand years ago on a day of Passover: Christ has risen!

Oh, sons, I am embracing you within the spirit of resurrection. What shall I say to you sweeter, and more comforting than what I told My disciples after My resurrection? I greeted those who were sad at that time, and I told them: Peace to you! And I am saying this to you, too: Christ has risen! I Myself am telling you this news for the Lord's Passover: Christ has risen!

Oh, open completely to the Lord, sons! I am sitting down with you in the word and I am revealing you My mysteries of that time and now, oh, sons gathered within My love for you, and I am asking you, as I asked those at that time, remain in My love! You should always have this great care, and let it accompany you moment by moment. You need only and only great love to remain with it in My love for you, sons.

I am a beggar behind those who hear My coming of today by the word over the earth, and I am telling them with great longing: remain into My love, remain into it, for I remain in you through it, for otherwise some other kind of love can pull you out of My love.

Sons, sons, what does My love within you? It teaches you the way of the cross, the love that I had for you with the price of My crucifixion on the cross for you. If you forget this for a

---

<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, translated by I.A., redactor note.

<sup>2</sup> You can also see on: <https://www.edocr.com/v/zynl0obj/billydean-en>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsQ1Y5dzNkT0xabG8>  
<https://archive.org/details/TheWordOfGodAboutTheTheBookOfTheLambTheBookOfLife>  
<http://www.mediafire.com/file/h31i3xq34vb5c1s>  
<https://www.dropbox.com/s/kgsp3l2q6v18h8>  
<https://mega.nz/#!0NtDxC7I!0BHJWtRyHXLU2vw4kAZVIFUK3SbB2vQkvJNQh1gW-0>  
<https://jumpshare.com/v/X73ClapKLfvzXOO7VPtQ>

moment, then I feel you have left Me alone on the cross, for My love for you was the cross on which I was put, when I let Myself laid on it by those without My love in them two thousand years ago.

Oh, sons, I am feeding you on a day of the feast of resurrection with the sweet whisper of My love for you and then I am going with this love to share with those who seek Me with My coming to you, as those who are waiting in the way of the light to take it on the day of Passover.

Oh, what a stubborn world is on earth, well sons! **There were, at that time, and there are now great signs by which I, the Lord, work over the people in order to draw them,** that they may hear, believe and seek after Me with love, but man hardens in his soul and opposes, and he does not stop to understand and know the Lord, the Master, oh, sons. Oh, behold what those of two thousand years ago did to Me! They found Me, knew Me, saw My power, My mercy for man, My coming after Man, and still they opposed, for they understood who I was, each one of them understood, they understood within themselves; however, their stubbornness was big and went over the edges and they agreed with each other to destroy Me, because their foolishness had blinded them completely and pushed them to the uttermost darkness, and they did with God as with the last one of the mortals and pinned Him with nails; however, immediately there came upon them great pain and it did not help them the lie for which they paid and spread against the truth of My resurrection three days after My sacrifice on the cross, oh, and behold how much stubbornness there is on earth in those who do not want the Lord in the way of their human life, sons.

I am speaking now to you about My mysteries of that time with My disciples, and about My mysteries with you, oh, sons. Oh, I do not see any piety because it is not anymore; one no longer feels the pain for Me at the memorial services for My sufferance for man, and for them there are only spoken formulas and movements, but the whole living of My love, full of great sufferance for man, oh, no one really perceives this thrill of the pain and love paid with great pains to be laid on earth between man and God. **Now, those who crucify Me with all their sins, they take the Last Supper to make it, and they share it among themselves as they and the people want, and by no means according to the man with Me,** and not after great repentance, so that it may be able to wipe out the sin between man and God, for man to come closer and take the Lord in the inner being of his life, for I said this: *«Unless you eat the flesh of the Son of Man and drink His blood, you do not have life in yourselves».* (See John: 6/53)

Oh, I could not have then but a little handful of disciples with whom I shared My mysteries and then My flesh and blood in order to remain with them forever, as I had promised them. Oh, not even today have I been able to have more disciples than at that time, not even today, sons. Countless multitudes were following Me to do them good, to their souls and bodies, but when the time had come to replenish My kingdom in man and with man at the Last Supper, before My crucifixion, oh, I did not have prepared for this but only a little handful of hearts, and I took them to a secret place to have the Passover meal according to the custom, and **then I was the Lamb of the Passover,** and I gave Myself to them before My sacrifice on the cross, so that they might believe when they would see Me sacrificed for them for their sins, **so that they might believe that the bread and wine, about which I told them that it was I,** and to be able to remain with them covered under this mystery, that they might believe that I was God coming on earth and fulfilling the Scriptures, which had been speaking about My coming, about My sacrifice, and then about My resurrection.

Oh, sons, once again I did this work of the Last Supper after I was resurrected, once again I left My flesh and blood in the image of the bread and wine, for I came into the way of My disciples from Emmaus and gave them **the sign of My resurrection, the bread and wine, the Last Supper**, oh, and then I laid Myself down as on the altar for them to do this to My remembrance and that I might remain with them to the end of the ages, as it is written, and **then I founded the church, which satan and his hell cannot overcome, for I, the Lord, am the victorious Lamb and I am with those who are My people to the end of the time**, and satan was already overcome even since I was sold and judged, crucified and resurrected, and I left the slaughtered Lamb for My disciples as their food and life, to be with Me to the end as I am with them, I in them, and they in Me, as I am in the Father, and the Father is in Me, this way between Me and them, **and behold the mystery of the Last Supper, sons!**

Oh, it is not between Me and man as men may want it, no, sons, no. **I am the mysterious One and I am with the mysterious ones as I was at that time**, and those who sell Me have been selling Me from that time and up to this day on money and they have been serving the Last Supper on money to give the Lord to those who gather in the name of the Passover day and they pay with money to take the Passover from those who sell it, as I see that everywhere it happens the same on the day of the remembrance of the Lord's Passover.

Oh, and I am asking you, I am asking you on this day to speak to those who have come to the spring, to speak to them about My Last Supper with My disciples at that time, as with you now, for this work, its work and all its mystery, have to be well understood, and every heart that bears the Lord with His mysteries has to be responsible, and that **this expensive preparation and precious wedding dress do not have to get old or break, it does not have to be forgotten by the one who wears it and it has to be kept with honor, and the Christian needs to be like a house where the Lord is honored and He is the King of man, and man is the Lord's kingdom**, oh, and there is no other life more beautiful than this for man on earth. However, if men do not know this beauty and no one tells them, then they remain within the spirit of ignorance and do not know the Lord in the very deep of His mysteries with man, and behold, men do not have part with the one happiness on earth with them and in them, and then near the Lord in the heavenly things, after they end their travelling to heaven.

Now, I am giving you the exhortation of resurrection and the exhortation of the keeping in the mystery of the resurrection, sons. I told My male and female disciples then, after My resurrection, when I saw them aggrieved, and I told them this: **«Rejoice!»** And now, I am telling you the same: Oh, rejoice one another, one from another, and always, always give joys to each other, sons, **give the Lord to each other as joy and life**. Give each other words of blessing and rejoice giving yourselves to the Lord with the joy in you and among you, for the devil does not want you to be like that, but he would rather like you to be cold and without peace with each other. However, you should take from Me to have and keep in you a beautiful soul like God's, for I am the One Who gave your soul, and I am the beautiful one, sons, and I want that God's little part in you to be beautiful, but you also have to know and do not forget that what keeps your body alive is the soul that I put within you by My breath once with your coming on the earth into the visible world and full of comforts by its creation from God, but also full of the spirit against Me between man and Me, beginning from paradise, when the spirit foreign to the love between God and man, between man and God, prevailed against man, for love obeys and it does not work otherwise but by its dough, sons.

Oh, when I, the Lord, have such sons on earth, oh, how can I not come, how can I not hurry to come and fulfill My promises for those who seek in them after My kingdom?

Oh, keep one another from sorrow, sons, and do not bring about any pressures to each other. Peace is good; it's good medicine, that is why I placed it among My disciples always, always, and I always said to them: Peace to you!

Oh, but how are you to avoid the annoyances of each other? How is that possible? **Sons, sons, first choose the part which will not be taken from you, the peace between Me and you, the Lord, moment by moment with you,** and with Him in you and among you, work those that you have to work for My work and yours day by day, sons. Oh, get used not to be pretentious, not to be discontent. Flee from your self-esteem and you will get rid of the wounds from one another, for the man's spirit is gentle, and the same is yours too, sons, and you need holy love from one another, for the holy love fills the souls with mercy, with gentleness, with humility, and then you take care not to bring forth any burdens, you can no longer do this, but rather you grow less and accept to lose for the sake of the peace of those around you, for peace is sweet, it is the healthful spirit in man, it is a good occasion for those in heaven for you, and behold the moments and states of resurrection and those of the joy of resurrection, sons, as for those who were burdened and aggrieved I said this: *«Rejoice!»*

Oh, sons, a depressing thought is dangerous when the devil lays hold on it, and when man sees this, then it's too late, and the devil takes advantage against him. However, a good and sweet thought is a great sadness for satan, and he is careful to take it.

**Oh, and do not forget sons, that without Me you can do nothing, this is what I have told you.** Only with Me can you do all that you do. Furthermore, do not get confused to believe that all you do you do it with Me, for everything you do without Me is called nothing, sons, as I can do nothing without My Father either.

Oh, who else on earth is more instructed by God than you, sons? Therefore, you should value this miracle and My mercy, become a wonder before Me, and show mercy to the Lord and bear Him, sons. Get ready in haste to stay under the cross of My coming, for not everyone has this honor; even kings do not have it, well sons, and God reveals Himself to you so wonderfully, so loving, and He asks you to have this measure as well.

I am bowing now, with all the heavenly hosts and powers, to appreciate your gathering together greatly for the heavenly feasts with you here, and behold, the heaven has companions to spend mysteriously and holy on earth with, and all are made with hard work both in heaven and on earth, and the price is big, sons.

I am going to tell you great mysteries of which no one has spoken before, and I will fill your hearts with longing and love with longing for My mysteries with you and at you, oh, sons.

The spirit of resurrection is hovering now into the sky with the feast of the Passover coming in the threshold, and the whole nature is singing in its language: Christ has risen! During these days of mystery, any little branch wafted by the wind, any songs of the little birds, any swinging flower or any travelling cloud in the sky, the air and its spirit bearing of God and mystery, all and everything are singing today: Christ has risen! They all sing for the Lord and for all the memory of the feast of My passions and resurrection with victory for you, for those

who love God and for the whole nature, which **awaits the new creation, for all and everything awaits the immortality, oh, sons.** (See the selection topic „*The mystery of humankind salvation - the mystery of incorruptibility*<sup>3</sup>”, r.n.) **Oh, let this be your desire: the redemption, its revelation as soon as possible, everything as immortal like God,** and then let the joy will be fully and there will be the endless day of Passover, the Lord's Day with you, those who listen to Me and love Me in obedience, for obedience is love, and then you will be the Lord's Day, (See the selection topic: „*The end of the world and the Day of the Lord*”, r.n.) oh sons, and night shall be no more, neither shall it come any more and we shall endlessly sing the song of resurrection, the song of the Lamb's victory, the new song, oh, sons. Amen, amen, amen.

[28-04-2019.](#)

Text **emphasis in bold** belong to the redactor (editor).

You can see more documents containing the Word of God here:

<https://drive.google.com/drive/folders/0B0VNo1LgWPpsNklEUUnJSek8xdFk>

---

<sup>3</sup> You can also see on: <https://my.edocr.com/v/ybvkogky>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>  
<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>  
[https://mega.nz/#!0A0GSDzR!qN\\_vKoA04DHblZgXAweFR7-hklTIY08nNTPFK6Vtgs](https://mega.nz/#!0A0GSDzR!qN_vKoA04DHblZgXAweFR7-hklTIY08nNTPFK6Vtgs)